***Student`s Information Form***

PHOTO

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| --- | --- | --- | --- |
| 01. | *Year* | : | *2022* |
| 02. | *Class* | : | *Five/Six/Seven/Eight/Nine/Ten* |
| 03. | *Shift* | : | *Morning/Day* |
| 04. | *Section* | : |  |
| 05. | *Student` Id.* | : |  |
| 06. | *Roll No.* | : |  |
| 07. | *Student Name* | : |  |
| 08. | *Fater`s Information* | : | *Name* :  *Nid. N*o. :  *Profession* :  *Profession Type* :  *Yearly Income* : |
| 09. | *Mother`s Information* | : | *Name* :  *Nid. N*o. :  *Profession* :  *Profession Type* :  *Yearly Income* |
| 10. | *Date of Birth* | : |  |
| 11. | *Birth Registraton No.* | : |  |
| 12. | *Religion* | : | *Islam/Hindu/Bouddho/Christian* |
| 13. | *Gender* | : | *Maile/Female/Others* |
| 14. | *Blood Grorp* | : |  |
| 15. | *Group* | : | *Science/B.studies/Humanities* |
| 16. | *3rd Paper* | : | *Bio/Business Entr./Economics/H.math* |
| 17. | *4th Paper* | : | *Agri/Bio/H.Science/H.Math* |
| 18. | *Present Address* | : |  |
| 19. | *Permanent Address* | : |  |
| 20. | *Guardian`s Mobile Phone* | : |  |
| 21. | *Previous School* | : |  |
| 22. | *Freedom Fighter`s Cild/Grandchild* | : | *No/Child/Grandchild* |
| 23. | *Disabile* | : | *No/Autistic/Physically* |
| 24. | *JSC/JDC Examination Information* | : | *Roll No* : *Registration No.* :  *Board* : *GPA* :  *Year* : *Examination* : |
| 25. | *Scholarship* | : | *No/JSC/JDC* |
| 26. | *Stpend* | : | *No/Female/Male*  *Student Stipend Id* :  *Stipend Account No.* : |
| 27. | *Status* | : | *Regular* |
| 28. | *Photograph* | : | *1 Copy Passport Size Recent Color Photograph.* |